

Divine Generosity

Sediqah Darvishzadeh

“Certainly, We have honoured the Children of Adam, and carried them over land and sea, and provided them with all the good things, and given them an advantage over many of those We have created with a complete preference.” The Quran (17: 70)

That day the Creator of the Universe extended a small part of His eternal beauty over statue of all beings shaped like the magnificent cloth and with certain aim invited the creatures one after another to His Divine table cloth; because He had opened another important background for mankind and under the shadow of a vast favour and fine kindness, created him; for it was hidden a impressive gift within him which introduced him final aim of creation and God’s viceroy on His Earth.

Thus, the tale of man and his special privilege in the Divine Court is very similar to the tale of a parrot at royal court in which the king was the ruler of the kingdom of the Universe and his obedient servants were outnumbered. Yet, the parrot had a special rank and nearness in the heart of the king; the king’s love for the parrot made the king to decide to teach the parrot all the languages of the world to be able to talk influently and easily.

As a poet says: The king wanted his sweet - spoken bird to be able to talk each time in every new language, it also could understand others secrets by talking as well as talk with all in all meetings, it could be familiar with all languages in order to tell all the secrets of the others to the king.

Although the servants and the courtiers and even the consultants were more before the king, no one of them like the parrot could be an eternal attendant; for each one of them had a specified duty and limited ability. For example: one was aware of the king’s palace, another outside, some were with the king at trip and some others were at home before the king, but the parrot could go beyond borders. Just like man who

was considered to be the best by the Lord of the Universe amongst all of the creatures and by the grace of God, got a special abilities so that he could join the circle of clerics. Likewise, he has the option to be in the world or to be in the Next.

Being stuck his body in the ballista of the unbelievers, he can make his soul busy talking with the Holy Spirit (it refers to the story of Prophet Ibrahim (a)) and come out of his two bows length (it refers to the Holy Prophet (s)'s Ascention) a night and another day to be the neighbour of Abu lahab.

As the poet says:As God saw the Prophet Ibrahim (a) such, he chose him the First amongst the rest of men, and decorated him with His grace and put crown over his head with His favor, consulatants, His hidden secrets to show His signs and verses and made him king in the world and gave him superiority over others in the Next. Essentially, God had rested in the body of man another double gift more than other His creatures which made him superior like a flower of creational Garden and decorated his earthly body with His celestial odor and a blast of His Divine soul. And now, He is monitoring the blossom of this heavenly flower in the universal Garden.

Translated by Sayyid Jafar Mosavi

